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CMO Reg. No. RMEE 2445133 NABLReg. No. MC-2491 Certificate No. MIS-2023-0218

Patient Name : Mr.RAJ KUMAR BHARTI

Age/Gender : 48 Y/M

Lab No : 10135075

Referred By : Dr.KGMU Refer Lab/Hosp : CHARAK NA

PR.

. URINE COM. EXMAMINATION, URINE C/S, USG SCROTUM Doctor Advice

Visit No : CHA250037780

Registration ON : 02/Mar/2025 03:33PM

Sample Collected ON : 02/Mar/2025 03:34PM

: 02/Mar/2025 03:34PM Sample Received ON

Report Generated ON : 02/Mar/2025 05:52PM



Test Name	Result	Unit	Bio. Ref. Range	Method
URINE EXAMINATION REPORT				
Colour-U	YELLOW		Light Yellow	
Appearance (Urine)	CLEAR		Clear	
Specific Gravity	1.025		1.005 - 1.025	
pH-Urine	Acidic (6.0)		4.5 - 8.0	
PROTEIN	Absent	mg/dl	ABSENT	Dipstick
Glucose	Absent			
Ketones	Absent		Absent	
Bilirubin-U	Absent		Absent	
Blood-U	Absent		Absent	
Urobilinogen-U	0.20	EU/dL	0.2 - 1.0	
Leukocytes-U	Absent		Absent	
NITRITE	Absent		Absent	
MICROSCOPIC EXAMINATION				
Pus cells / hpf	Occasional	/hpf	< 5/hpf	
Epithelial Cells	Occasional	/hpf	0 - 5	
RBC / hpf	Nil		< 3/hpf	

*** End Of Report ***

CHARAK



Patient Name : Mr.RAJ KUMAR BHARTI Visit No

 Age/Gender
 : 48 Y/M
 Registration ON
 : 02/Mar/2025 03:33PM

 Lab No
 : 10135075
 Sample Collected ON
 : 02/Mar/2025 03:33PM

Referred By : Dr.KGMU Sample Received ON

Refer Lab/Hosp : CHARAK NA Report Generated ON : 02/Mar/2025 03:59PM

HRSG ULTRASOUND STUDY OF TESTES Study performed with 10.0MHz high frequency linear probe.

- Right testis is normal in size, it approximately measures $40 \times 27 \times 43 \text{ mm}$ and shows homogenous echotexture. No mass lesion is seen.
- <u>Left testis</u> is normal in size, it approximately measures 26 x 42 x 44 mm and shows homogenous echotexture. No mass lesion is seen.
- Minimal fluid collection is seen in the right scrotal sac.
- Bilateral epididymis is seen normally.
- No evidence of any obvious defect is seen in anterior abdominal wall of bilateral inguinal region.

IMPRESSION:

• Minimal right hydrocele.

Clinical correlation is necessary.

(DR. R.K. SINGH, MD)

: CHA250037780

Transcribed by Rachna

*** End Of Report ***

