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CMO Reg. No. RMEE 2445133 NABLReg. No. MC-2491 Certificate No. MIS-2023-0218

Patient Name : Ms.ALKA NIGAM

Age/Gender : 48 Y/F

P.R.

Lab No : 10139137 Referred By : Dr.MANISH TANDON

Refer Lab/Hosp : CHARAK NA

. DIGITAL 1,CBC (WHOLE BLOOD) Doctor Advice

Visit No : CHA250041842

Registration ON : 08/Mar/2025 12:59PM

Sample Collected ON : 08/Mar/2025 01:02PM

: 08/Mar/2025 01:18PM Sample Received ON

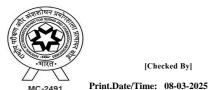
Report Generated ON : 08/Mar/2025 03:05PM



Test Name	Result	Unit	Bio. Ref. Range	Method
CBC (COMPLETE BLOOD COUNT)				
Hb	9.2	g/dl	12 - 15	Non Cyanide
R.B.C. COUNT	4.10	mil/cmm	3.8 - 4.8	Electrical
				Impedence
PCV	32.4	%	36 - 45	Pulse hieght
				detection
MCV	79.2	fL	80 - 96	calculated
MCH	22.5	pg	27 - 33	Calculated
MCHC	28.4	g/dL	30 - 36	Calculated
RDW	23.9	%	11 - 15	RBC histogram
				derivation
RETIC	2.0 %	%	0.5 - 2.5	Microscopy
TOTAL LEUCOCYTES COUNT	5770	/cmm	4000 - 10000	Flocytrometry
DIFFERENTIAL LEUCOCYTE COUNT				
NEUTROPHIL	72	%	40 - 75	Flowcytrometry
LYMPHOCYTES	22	%	25 - 45	Flowcytrometry
EOSINOPHIL	3	%	1 - 6	Flowcytrometry
MONOCYTE	3	%	2 - 10	Flowcytrometry
BASOPHIL	0	%	00 - 01	Flowcytrometry
PLATELET COUNT	271,000	/cmm	150000 - 450000	Elect Imped
PLATELET COUNT (MANUAL)	271000	/cmm	150000 - 450000	Microscopy .
Absolute Neutrophils Count	4,154	/cmm	2000 - 7000	Calculated
Absolute Lymphocytes Count	1,269	/cmm	1000-3000	Calculated
Absolute Eosinophils Count	173	/cmm	20-500	Calculated
Absolute Monocytes Count	173	/cmm	200-1000	Calculated
Mentzer Index	19			
Peripheral Blood Picture	:			

Red blood cells are microcytic hypochromic with anisocytosis+. Platelets are adequate. No immature cells or parasite seen.

\*\*\* End Of Report \*\*\*





DR. ADITI D AGARWAL

**PATHOLOGIST** 

16:36:15

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: Ms.ALKA NIGAM

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## SKIAGRAM ABDOMEN (ERECT) AP VIEW

- No free gas is seen under both dome of diaphragm.
- No abnormal air fluid levels are seen.
- Soft tissue shadow of liver appears enlarged ....? Hepatomegaly.

Clinical correlation is necessary.

[DR. RAJESH KUMAR SHARMA, MD]

TRANSCRIBED BY: ANUP

\*\*\* End Of Report \*\*\*

